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21
22 UNITED STATES BANKRUPTCY COURT
23 NORTHERN DISTRICT OF CALIFORNIA
24 (San Francisco Division)

25 In re)	Case Nos. 19-30088 DM (Lead Case)
)	19-30089 DM
26 PG&E CORPORATION)	
)	Chapter 11
27 -and-)	Jointly Administered
)	
28 PACIFIC GAS AND ELECTRIC COMPANY)	CERTIFICATE OF SERVICE RE:

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Debtors.

☐ Affects PG&E Corporation

☐ Affects Pacific Gas and Electric Company

☒ Affects both Debtors.

* All papers shall be filed in the Lead Case No.
19-30088 DM

) **ORDER APPROVING EX PARTE**
) **APPLICATION FOR ORDER**
) **AUTHORIZING CITY OF SANTA CLARA,**
) **DBA SILICON VALLEY POWER AND**
) **NORTHERN CALIFORNIA POWER**
) **AGENCY TO INTERVENE AND FILE A**
) **RESPONSE TO CALIFORNIA**
) **DEPARTMENT OF WATER**
) **RESOURCES' MOTION FOR ORDER**
) **DETERMINING THAT THE CASTLE**
) **ROCK AGREEMENT CANNOT BE**
) **ASSUMED AND THAT THE**
) **DEPARTMENT OF WATER**
) **RESOURCES' CLAIM NO. 78014 BE PAID.**
) **[Related To Docket Nos. 11887, 11896,**
) **11999]**

) Date: N/A

) Time: N/A

) Courtroom: 17

) Place: United States Bankruptcy Court
) 450 Golden Gate Ave., 16th Floor
) San Francisco, CA 94102
) Judge: Hon. Dennis Montali

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CERTIFICATE OF SERVICE

I am employed in the County of Sacramento; my business address is 555 Capitol Mall, Suite 1500, Sacramento, California 95814. I am over the age of eighteen years and not a party to the foregoing action.

On March 15, 2022, I served the within:

- (1) **ORDER APPROVING EX PARTE APPLICATION FOR ORDER AUTHORIZING CITY OF SANTA CLARA, DBA SILICON VALLEY POWER AND NORTHERN CALIFORNIA POWER AGENCY TO INTERVENE AND FILE A RESPONSE TO CALIFORNIA DEPARTMENT OF WATER RESOURCES' MOTION FOR ORDER DETERMINING THAT THE CASTLE ROCK AGREEMENT CANNOT BE ASSUMED AND THAT THE DEPARTMENT OF WATER RESOURCES' CLAIM NO. 78014 BE PAID**

(2) **CERTIFICATE OF SERVICE**

☒ X

(by e-mail transmission) on all parties listed on the attached **Exhibit A**, based on a court order or an agreement of the parties to accept service by e-mail or electronic transmission, I sent the document(s) to the person(s) at the e-mail address(es) as set forth on the attached service list, **Exhibit A**.

☒ X

(by mail and e-mail) on all parties listed on the attached **Exhibit B, Exhibit C, and Exhibit D** in said action by regular, first class United States mail, postage fully pre-paid, by placing a true copy thereof enclosed in a sealed envelope in a designated area for outgoing mail, addressed as set forth below. At Boutin Jones Inc., mail placed in that designated area is given the correct amount of postage and is deposited that same day, in the ordinary course of business, in a United States mailbox in the City of Sacramento, California.

☒ X

(by mail) on all parties in said action by regular, first class United States mail, postage fully pre-paid, by placing a true copy thereof enclosed in a sealed envelope in a designated area for outgoing mail, addressed as set forth below. At Boutin Jones Inc., mail placed in that designated area is given the correct amount of postage and is deposited that same day, in the ordinary course of business, in a United States mailbox in the City of Sacramento, California.

See attached list of parties served by first class mail.

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TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):
Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 3/15/2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

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1 I declare under penalty of perjury under the laws of the United States of America, that the
2 foregoing is true and correct.

3 Executed on March 15, 2022, at Sacramento, California.

4 /s/ Carmelia V. Domingo
5 CARMELIA V. DOMINGO

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Exhibit A

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Council for California Efficiency + Demand Management Council, Council for Cypress Energy Partners, L.P., Taka Inspection Resources - PUC, LLC, Taka Inspection Resources, LLC, CF Inspection Management, LLC, and Cypress Energy Management - TFC, LLC, Council for Peninsula Clean Energy Authority	Attn: Justine E. Braden	515 South Flower Street	Twentieth-Fifth Floor	Los Angeles	CA	90071-2278		213-497-5400	213-497-5705	justine.braden@paulstetson.com
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Council to Consolidated Edison Development, Inc.	Attn: HUGH M. McDONALD	31 West 52nd Street	Suite 2000	New York	NY	10019-6131		212-858-1000	212-858-1500	hugh.mcdonald@coned.com
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Individual Plaintiffs Executive Committee appointed by the California Superior Court in the North Bay Fire Cases, Judicial Council Coordination Proceeding Number 1955, Defendant to the terms of the Court's Case Management Order No. 1	Attn: Bill Robin, III, Robert Bryson	650 California Street	Suite 450	San Francisco	CA	94101		310-929-4200	310-929-4200	robin@ecdm.com
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Exhibit B

Exhibit B
PURPA Claimants Service List
Served via first class mail and email

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Exhibit C

Exhibit C
CDWR Claimants Service List
Served via first class mail and email

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Exhibit D

Exhibit D

Notice Parties Service List
Served via first class mail

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